

## **MINUTES**

### ***Montevallo City Council Work Session***

**April 24, 2023**

**5:30 p.m. at City Hall**

**Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Martha Eisenberg. Absent: Council Member Sonya Swords. Quorum present.**

**Work Session called to order at 5:30 p.m. by Mayor Nix.**

#### **Mayor Nix called for Discussion of New Business Items on Agenda:**

- Discussion of ABC License Transfer from ANR Texaco, LLC to MIRAJ, Inc for the purpose of **Lounge Retail Liquor- Class II Package**. Current License Number: 001995058 located at 4570 A HWY 25 E Montevallo
- Discussion of ABC License Transfer from ANR Texaco, LLC to MIRAJ, Inc for the purpose of **Retail Beer Off Premises Only**. Current License Number: 00195158 located at 4570 HWY 25 E Montevallo
- Discussion of ABC License Transfer from MUKTANAND, Inc to NAMAN, Inc for the purpose of **Retail Beer Off Premises Only**. Current License Number: 01366158 located at 4607 HWY 25 Montevallo
- Discussion of request from The Mission Continues to plant rose bushes at George Dailey Park as part of the revitalization program.

#### **Mayor Nix Called for Committee Reports:**

Mayor Nix called on Council Member King for Public Health & Safety: Council Member King called on Chief Littleton for the Police Department report. Chief Littleton reported there were 51 Cases in April and 340 Total Reports year to date. See Appendix 1.

Council Member King read the report submitted by Chief Davis for the Fire Department. Council Member King reported there were 67 Calls for the month of April. See Appendix 2.

Mayor Nix called on Council Member Dukes for the Sustainability Report. Council Member Dukes called on Kirk Hamby, Head of Public Works. Kirk reported on April events keeping the staff busy cutting grass and keeping parks in shape for Arts Fest.

Council Member Dukes reported there would be a Montevallo Historical Preservation Commission meeting May 2<sup>nd</sup> beginning at 6 p.m. at the Parnell Memorial Library and is open to the public.

Mayor Nix called for Recreation, Preservation and Community Development Reports. Mayor Nix called on Council Member Eisenberg. Council Member Eisenberg called on Shane Baugh, Head of Parks and Recreation. Shane reported Arts Fest was a huge success. He reported Youth Soccer is ongoing and bringing many visitors to the park.

Mayor Nix called on Council Member Mitchell for the Education, Arts and Outreach Committee Reports. Council Member Mitchell called on Savannah Kitchens Director of Parnell Memorial Library. Savannah reported the May calendar of events has been posted to the website and social media; Tuesday, May 2<sup>nd</sup> Bibb Medical Center will be at the library to present their program, “Jump Start Your Nursing Career” from 1 p.m. – 5 p.m. to provide info on educational pathways on how to meet your nursing career goals; she reported Rotary is holding a Job Fair at the library on April 27<sup>th</sup> from 4 p.m. – 7:30 p.m.; and she reported on several ongoing programs at the library. See Appendix 3.

Council Member Mitchell called on Julia Smith, Mayor, Montevallo Junior City Council (MJCC). Julia reported on the MJCC painted rocks at the Boys and Girls Club and it was a success; MJCC will be electing new officers on May 1<sup>st</sup>.

Council Member Mitchell reported the University of Montevallo would hold Commencement on May 6<sup>th</sup>.

Council Member Mitchell reported The American Village will host the National Day of Prayer on Thursday, May 4<sup>th</sup> at 8 a.m. This year's speaker is Phyllis Hoffman DePiano.

***Montevallo City Council Meeting***

**April 24, 2023**

**6:00 p.m. at City Hall**

**Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Martha Eisenberg. Absent: Council Member Sonya Swords. Quorum present.**

**Pledge of Allegiance**

**Council Meeting called to order at 6 p.m. by Mayor Rusty Nix.**

**Approval and or corrections of the Minutes 4.10.23 – Motion by Council Member Mitchell, seconded by Council Member Eisenberg, All Ayes, Motion passed.**

**Recognitions / Awards: Presentation of Certificates Montevallo Highschool Wrestling Team by Head Wrestling Coach Garrett Langer. See Appendix 4.**

**Presentations by University of Montevallo Environmental Studies Capstone Course Students.**

**Opportunities for Citizens to speak to the Council:**

Rod McPherson 6650 Overland Rd addressed Council regarding drinking water infrastructure being ignored. He advised he’s been here over 40 years and advised forever chemicals are in our drinking water. Asked when will the city address this issue. See Appendix 5.

**Mayor Nix called for Committee Reports to Continue:**

Mayor Nix called for Finance, Economic Development & Tourism Reports.

Mayor Nix called on Adele Nelson, Executive Director Montevallo Chamber of Commerce. Adele the first Montevallo Community Grant was awarded to the Montevallo Boys and Girls Club; the 2023 Montevallo Chamber Golf Tournament was a huge success; May Luncheon will feature Josh Weeks, Unit Director of the Montevallo Boys and Girls Club. See Appendix 6.

Mayor Nix called on Courtney Bennett, Executive Director Montevallo Main Street. Courtney reported the 2<sup>nd</sup> annual Spring Fling Family Food Truck Fest had a great turnout and estimated over 600 community members and visitors attended; Friday Nights at the Cove will begin with its first concert this Friday featuring The Ringers and the event is free. See Appendix 7.

Mayor Nix reported the Finance Committee Meeting will be held this Wednesday at 5:30 p.m. at City Hall and is open to the public.

**Public Health & Safety** (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) – Reported during City Council Work Session.

**Sustainability** (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) – Reported during City Council Work Session.

**Recreation, Preservation and Community Development** (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during City Council Work Session.

**Education, Arts & Outreach** (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) – Reported during City Council Work Session.

**Finance, Economic Development & Tourism** (Finance, MDCD, IDB, Chamber, Main Street) – Reported during City Council Meeting.

#### **Consent to Pay the Bills**

Mayor Nix asked for a Motion to Pay the Bills. Council Member Dukes made a motion to pay the bills, seconded by Council Member King, All Ayes. Motion passed.

#### **New Business:**

- Consideration of ABC License Transfer from ANR Texaco, LLC to MIRAJ, Inc for the purpose of **Lounge Retail Liquor- Class II Package**. Current License Number: 001995058 located at 4570 HWY 25 E Montevallo – Motion made by Council Member Dukes, seconded by King, Abstain Council Member Eisenberg, (Ayes All others), Motion passed. See Appendix 8.
- Consideration of ABC License Transfer from ANR Texaco, LLC to MIRAJ, Inc for the purpose of **Retail Beer Off Premises Only**. Current License Number: 001995158 located at 4570 HWY 25 E Montevallo – Motion made by Council Member King, seconded by Dukes, Abstain Council Member Eisenberg, (Ayes All others), Motion passed. See Appendix 8.
- Consideration of ABC License Transfer from MUKTANAND, Inc to NAMAN, Inc for the purpose of **Retail Beer Off Premises Only**. Current License Number: 01366158 located at 4607 HWY 25 Montevallo – Motion made by Council Member Dukes, seconded by King, Abstain Council Member Eisenberg, (Ayes All others), Motion passed. See Appendix 9.

- Request from The Mission Continues to plant rose bushes at George Daily Park as part of the revitalization program – Motion made by Council Member Mitchell, seconded by Council Member King, All Ayes, Motion passed. See Appendix 10.

**Old Business:** None

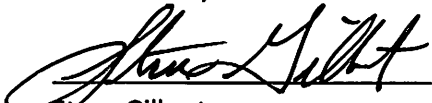
**Board Appointments:** None

**Other Business:** Tree planting at George Dailey Park on April 29<sup>th</sup> by the Alpha Kappa Alpha Sorority, Inc. Motion made by Council Member Mitchell, seconded by King, All Ayes, Motion passed. See Appendix 11.

**Citizen Participation:** None

There being no further business before the Council, **Mayor Nix called for a Motion to Adjourn.** Motion to adjourn made by Council Member Dukes, seconded by Council Member King, All Ayes. Meeting Adjourned at 6:40 p.m.

Submitted by:



Steve Gilbert  
City Clerk / Treasurer



**From:** Brad Davis  
**Sent:** Monday, April 24, 2023 11:14 AM  
**To:** Mayor's Office; David King; Steve Gilbert  
**Subject:** Report for tonight

Here is my report for tonight. I won't be able to attend the council meeting. I have to go to the County Commission meeting for work.

April 1st-April 15th 2023

EMS- 52  
Lift assist- 3  
Structure Fire- 1  
Brush Fire- 1  
Electrical Fire - 0  
Vehicle Fire- 0  
Appliance Fire- 1  
Fire Alarm - 2  
MVC- 4  
Fuel Spill/ gas leak- 0  
Assist other agency- 1  
Assist Public- 2  
Assist Law Enforcement- 0

Total Calls for the first half of April  
67

Brad Davis  
Fire Chief  
City of Montevallo  
Montevallo Fire & Rescue Service  
541 Main Street  
Montevallo, AL 35115  
Office- 205-666-2555. Ext. 705

# PARNELL MEMORIAL LIBRARY

APRIL 24, 2023

- Our May calendar of events is now available at the library or online at [parnellmemoriallibrary.org/events](http://parnellmemoriallibrary.org/events) with upcoming activities for toddlers, kids, teens, and adults - be sure and check it out.
  - Coming up: Tuesday, May 2, Bibb Medical Center will be at the library to present their program: Jump Start Your Nursing Career. They will provide info on educational pathways and tips on how to meet your nursing career goals. We've worked with Bibb Medical Center before and are really happy that they're coming to share this career information with Montevallo!
    - The event is Tuesday, May 2 between 1:00 - 5:00 pm and is free to attend.
  - Also on Tuesday, May 2, drop by anytime between 5:00 - 7:00 pm for Family Fun Night. This month we're doing a spring bouquet craft. All families of all ages and sizes are always welcome, let us clean up the mess!
  - Also coming up: Free Comic Book Day is extended this year to go from Friday, May 5 - Saturday, May 6. Stop by the library on those days while supplies last and pick up a free comic book! We have two versions this year, one for kids and one for teens. Free Comic Book Day is an annual effort to encourage more kids and teens to read for fun.
- Don't forget, donate some shelf-stable snacks to our After School Snack Pantry and we'll waive all your Parnell-owned library fines and fees.
- Mini Music is every Tuesday at 10 and Mr. Mac storytime is every Wednesday at 9:15, ESOL English classes are every Thursday at 6

The Montevallo High School Wrestling team are the 2022-2023 Region 3 Champions. This is the second year in a row they have won the region. \*\*Certificates of Recognition were given to each wrestler.\*\*

Here is the list of wrestlers and their individual accomplishments.

7	Nicholas Hollis		
8	Drew Adams		
8	Braden Jones		
8	Nate Haynie		
8	Shiko Thomas		
9	Amaryllis Shelby-Shirly		
9	Cummings, Austin		
9	Fowler, Jakob		
9	Juarez, Ethan		
9	Smith, Benjamin		
10	Bagget, J.C.		
10	Gallegos, Aaron		
10	Howard Terry		
10	William Mitchell		
11	Adams, Charlie	State Runner Up	220 Pound
11	Espinoza, Diva		
11	Shayr Perez		
11	Lopez, Lesly		
11	Paracca, Charlie		
11	Romero, Angel		
12	Haynie, Gabe	State Qualifier	
12	Monk, Gavin	State Champion	145 pound, record: 54-0

APPENDIX 4

**Garrett Langer**  
 9th Grade Biology  
 Head Wrestling Coach  
 Assistant Football Coach



## Questions for City Council Members (4/24/2023)

1. Over the years, the drinking water provided to us by the City of Montevallo has contained numerous toxic and carcinogenic chemicals, known as "Forever Chemicals." Armed with this knowledge, the Mayor and City Council members should make it an URGENT top priority to eliminate these toxic and carcinogenic chemicals from our drinking water. The EPA's new regulations for the Forever Chemicals, also known as FFASs, will be published later this year at four (4) parts per trillion (PPT).

Unfortunately, some 98% of us already have the toxic Forever Chemicals in our blood serum. These chemical poisons in our kidneys, liver, etc. come from manmade synthetic toxic and carcinogenic chemicals. Since they are bio-accumulative and remain in our body for years, they have been linked to assorted ailments, diseases, and various cancers.

**Question:** When will the City Council authorize the purchase of Reverse Osmosis systems to (1) eliminate the Forever Chemicals from our drinking water and (2) eliminate the Forever Chemicals from being returned to the environment in the water from the Water Treatment Plant?

2. Mayor Rusty Nix, and perhaps others, were reported to be supporting the idea of using land owned by the taxpayers and the Taxpayers' money (\$550,000 and probably more) to induce a hotel owner to construct a limited-service hotel in town [THE FACTS INDICATE INSUFFICIENT DEMAND EXISTS FOR A HOTEL]. **Alabama Code makes it illegal to provide taxpayer' money or credit to any individual or organization to support a business enterprise.** One should also examine recent opinions on this very subject published by Alabama's Attorney General.

**Question:** Have any of the City Council members read the Alabama Code regarding subsidizing or funding a hotel with the taxpayers' money and/or land for an individual or a corporation?

3. "Known" and "alleged" criminal acts carried out by City employees under the previous administration (2016-2020) in Montevallo.

To date, Mayor Rusty Nix has expressed his opposition to investigating these known and alleged wrongdoings. Mayor Nix was an active member of the 2016-2020 administration.

Councilman Kenneth Dukes has also declined to investigate these known and alleged misdeeds.

**Question:** What say the other City Council members (Ms. Martha Eisenberg, Mr. David King, Ms. Leila Mitchell, and Ms. Sonja Swords) about launching an inquiry into these reported and alleged criminal acts? Kindly keep in mind the pledges and promises made to those who voted you into office, and more importantly, the SWORN OATH OF OFFICE [to honestly and faithfully carry out the duties of your office].

4. The salaries of our policemen and others have been harmed by the heightened inflationary forces that started around 2021 [at 7%], 2022 [at 6.5%], and 2023 [projected at 5%].

**Question:** Were the salaries of Montevallo's policemen raised to offset the ravages of inflation in 2012 and 2022? The average salary for a police man in Alabama for 2022 was around \$60,000.

**Montevallo COC Report City Council 4.24.23**

- 1) The very 1st **Montevallo Community Grant** was awarded April 12th to the Montevallo Boys & Girls Club by the Montevallo Chamber Board.
- 2) **2023 Montevallo Chamber Golf Tournament** to benefit the Mary Lou Williams Scholarship Fund / Cahaba Falls Country Club in Centreville was a huge success with perfect weather. Thanks to the Sponsors, Montevallo Chamber Board, Chamber volunteers, and all the Golf teams! Next year's Chamber Golf Tournament is already on the 2024 calendar for April 18th !
- 3) **Onion Sale Pick-Up** -tentative- curbside for pre-orders date will be Thursday May 11th, 3-6pm at the Montevallo Recycling Center. To make other arrangements please call 205-665-1519
- 4) **May Chamber Luncheon** / "Montevallo Boys & Girls Club" / Speaker: Josh Weeks, Unit Director / Wed. May 17th from 11:30am to 1pm ; noon - lunch \$15.00 per person , at Parnell Library meeting room, RSVP by Mon 5/15
- 5) Montevallo Chamber will Co-Host the **2023 Shelby County Small Business Awards** Luncheon on Wed. May 24 @ Pelham Civic Complex in Pelham. Deadline to nominate a business has been extended to May 1, 2023 @ 5pm !!
- 6) **Montevallo Community Awards** , Thursday June 15 / 5:30-7:30pm UM Stewart Student Retreat Center . Tickets go on sale Friday April 28 and are available from Regions, Trustmark or Chamber for \$25.00 each



**Adele Nelson**  
**Executive Director**  
**Montevallo Chamber of Commerce**  
P.O. Box 270 Montevallo, AL 35115  
**205.665.1519 office**  
[www.montevallocc.com](http://www.montevallocc.com)



**Report to City Council**

**April 24, 2023**

**Updates**

- We are pleased to announce that we had a great turnout and amazing weather at our 2<sup>nd</sup> Annual Spring Fling Family Food Truck Fest last Saturday! Thanks to our wonderful volunteers, presenting partners Impact Montevillo and DRUM the Program, and the nine food trucks that joined us, we estimate that over 600 community members and out-of-town visitors made memories in Montevillo this weekend.
- Friday Nights at the Cove season will resume with our first concert of the season this Friday. Make plans to join us at Owl's Cove Park (737 Main Street) from 6:30-8:30 PM at Owl's Cove Park to hear classic rock by The Wringers. This is the first of four free concerts we are hosting this summer on the last Friday of each month from April through July. Thanks to Bradford Real Estate Group for sponsoring this event!

***Courtney Bennett, Executive Director***



April 25, 2023

541 Main Street  
Montevallo, AL 35115  
205-665-2555  
205-665-9203 Fax  
www.cityofmontevallo.com

This letter is to certify that the City Council of Montevallo, AL in the regular general session on April 24, 2023, did approve by majority vote the ABC License Transfer Application for 050- Retail Beer Off Premises Only Sales 070-Retail Table Wine Off Premises Only Sales.

Application Confirmation Number: 20230417085234601  
Applicant: MIRAJ, Inc  
Location Address: 4570 Highway 25 E., Montevallo, AL 35115  
Trade Name: Montevallo BP  
Transfer of License from ANR Texaco, LLC 4570 Highway 25 E., Montevallo, AL 35115

Rusty Nix – Mayor  
Steve Gilbert – City Clerk  
Jeremy Littleton – Chief of Police  
Brad Davis - Fire Chief

Attest:

Steve Gilbert  
City Clerk / Treasurer



Council Members  
Kenneth Dukes  
Martha Eisenberg  
David King  
Lelia Mitchell  
Sonya Swords

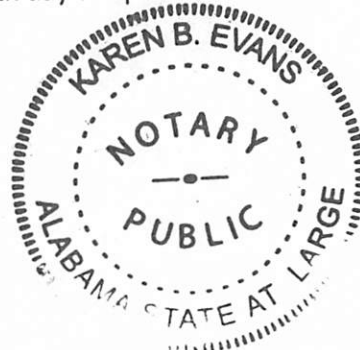
STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Gilbert, whose name as City Clerk & Treasurer of the City of Montevallo, Alabama, a municipal corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this 25th day of April 2023.

Notary Public

KAREN B. EVANS  
Notary Public, Alabama State At Large  
My Commission Expires Aug. 08, 2023





541 Main Street  
Montevallo, AL 35115  
205-665-2555  
205-665-9203 Fax  
www.cityofmontevallo.com

Rusty Nix – Mayor  
Steve Gilbert – City Clerk  
Jeremy Littleton – Chief of Police  
Brad Davis - Fire Chief

Council Members  
Kenneth Dukes  
Martha Eisenberg  
David King  
Lelia Mitchell  
Sonya Swords

April 25, 2023

This letter is to certify that the City Council of Montevallo, AL in the regular general session on April 24, 2023, did approve by majority vote the ABC License Transfer Application for 011- Lounge Retail Liquor – Class II Package sales.

Application Confirmation Number: 20230417094413252  
Applicant: MIRAJ, Inc  
Location Address: 4570-A Highway 25 E., Montevallo, AL 35115  
Trade Name: Montevallo BP  
Transfer of License from ANR Texaco, LLC 4570-A Highway 25 E., Montevallo, AL 35115

Attest:

Steve Gilbert  
City Clerk / Treasurer



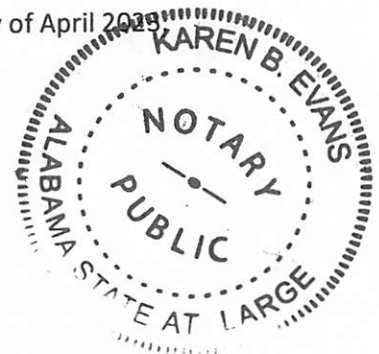
STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Gilbert, whose name as City Clerk & Treasurer of the City of Montevallo, Alabama, a municipal corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this 25th day of April 2023

Notary Public

KAREN B. EVANS  
Notary Public, Alabama State At Large  
My Commission Expires Aug. 08, 2023





**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**

**Confirmation Number: 20230417094413252**

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE) State: County:  
 Type License: State: County:  
 Trade Name: **MONTEVALLO BP** Filing Fee:  
 Applicant: **MIRAJ INC** Transfer Fee: \$50.00  
 Location Address: 4570 A HWY 25 E MONTEVALLO, AL 35115  
 Mailing Address: 4570 HWY 25 E MONTEVALLO, AL 35115  
 County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0  
 Product Type: 03 Type Ownership: CORPORATION  
 Book, Page, or Document info: 1999-34602  
 Do you sell Draft Beer?:  
 Date Incorporated: 08/17/1999 State incorporated: AL County Incorporated: SHELBY  
 Date of Authority:  
 Federal Tax ID: 63-1238347 Alabama State Sales Tax ID: 580011939

Name:	Title:	Date and Place of Birth:	Residence Address:
SALIM RAJPARI 5936839 - AL	PRESIDENT	07/16/1967 PAKISTAN	2305 ARBOR GLENN HOOVER, AL 35244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES  
 Does ABC have any actions pending against the current licensee? NO  
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO  
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO  
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES  
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO  
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO  
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: SALIM RAJPARI Home Phone: 205-223-1496  
 Business Phone: 205-223-1496 Cell Phone: 205-223-1496  
 Fax: E-mail: MIRAJINC@BELLSOUTH.NET

PREVIOUS LICENSE INFORMATION: Previous License Number(s)  
 Trade Name: ANR TEXACO License 1: 001995058  
 Applicant: ANR TEXACO LLC License 2:



**STATE OF ALABAMA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20230417094413252**

**Initial each**

**Signature page**

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

*Satim Rajpa*

Signature of Applicant:

Notary Name (print):

*Anna Washington*

Notary Signature:

Commission expires:

*3/22/27*

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**Confirmation Number: 20230417094413252**



**NOTICE OF TRANSFER OF ABC LICENSED BUSINESS**

**NOTE: A Copy of Operating Agreement Must be Attached To Application**

CURRENT LICENSEE:  
 ANR TEXACO LLC  
 Address: 4570 A HWY 25 E  
                   MONTEVALLO, AL 35115  
 Telephone: 205-253-7986

NEW APPLICANT:  
 MIRAJ INC  
 Address: 4570 HWY 25 E  
                   MONTEVALLO, AL 35115  
 Telephone: 205-223-1496

Current License No: 001995058

LICENSED PREMISES ADDRESS: 4570 A HWY 25 E    MONTEVALLO, AL 35115

**THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.**

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

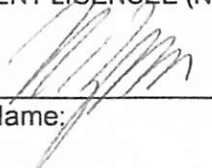
The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

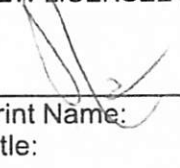
**THE CURRENT LICENSE WILL NOT BE RENEWED.**

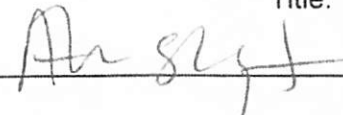
WITNESS our hands and seals on this the 17 day of April, 2023.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

  
 \_\_\_\_\_  
 Print Name:  
 Title:

  
 \_\_\_\_\_  
 Print Name:  
 Title:

WITNESS: (By ABC Enforcement)   
 Revised 9/08





**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20230417085234601**

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: County:  
 Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: County:  
 Trade Name: **MONTEVALLO BP** Filing Fee:  
 Applicant: **MIRAJ INC** Transfer Fee: \$100.00  
 Location Address: 4570 HWY 25 E MONTEVALLO, AL 35115  
 Mailing Address: 4570 HWY 25 E MONTEVALLO, AL 35115  
 County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0  
 Product Type: 03 Type Ownership: CORPORATION  
 Book, Page, or Document info: 1999-34602  
 Do you sell Draft Beer?:  
 Date Incorporated: 08/17/1999 State incorporated: AL County Incorporated: SHELBY  
 Date of Authority:  
 Federal Tax ID: 631238347 Alabama State Sales Tax ID: 580011939

Name:	Title:	Date and Place of Birth:	Residence Address:
SALIM RAJPARI 5936839 - AL	PRESIDENT	07/16/1967 PAKISTAN	2305 ARBOR GLENN HOOVER, AL 35244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES  
 Does ABC have any actions pending against the current licensee? NO  
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO  
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO  
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES  
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO  
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO  
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: SALIM RAJPARI  
 Business Phone: 205-223-1496  
 Fax:

Home Phone: 205-223-1496  
 Cell Phone: 205-223-1496  
 E-mail: MIRAJINC@BELLSOUTH.NET

PREVIOUS LICENSE INFORMATION:  
 Trade Name: ANR TEXACO LLC  
 Applicant: ANR TEXACO

Previous License Number(s)  
 License 1: 001995158  
 License 2: 001995158



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
 Confirmation Number: 20230417085234601



**NOTICE OF TRANSFER OF ABC LICENSED BUSINESS**

**NOTE: A Copy of Operating Agreement Must be Attached To Application**

CURRENT LICENSEE:  
 ANR TEXACO  
 Address: 4570 HWY 25 E  
 MONTEVALLO, AL 35115  
 Telephone: 205-253-7986

NEW APPLICANT:  
 MIRAJ INC  
 Address: 4570 HWY 25 E  
 MONTEVALLO, AL 35115  
 Telephone: 205-223-1496

Current License No: 001995158  
 001995158

LICENSED PREMISES ADDRESS: 4570 HWY 25 E MONTEVALLO, AL 35115

**THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.**

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

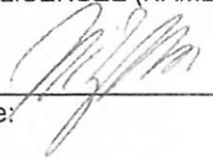
The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

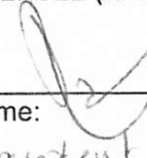
**THE CURRENT LICENSE WILL NOT BE RENEWED.**

WITNESS our hands and seals on this the 17 day of April, 2023.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

  
 \_\_\_\_\_  
 Print Name:  
 Title:

  
 \_\_\_\_\_  
 Print Name:  
 Title: President

WITNESS: (By ABC Enforcement)   
 \_\_\_\_\_  
 Revised 9/08



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**  
**Confirmation Number: 20230417085234601**



**Initial each**

**Signature page**

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Salim Rajpar*

Signature of Applicant:

Notary Name (print): *Anna Washington*

Notary Signature:

Commission expires: *3/22/27*

**Application Taken:**

**App. Inv. Completed:**

**Forwarded to District Office:**

**Submitted to Local Government:**

**Received from Local Government:**

**Received in District Office:**

**Reviewed by Supervisor:**

**Forwarded to Central Office:**



541 Main Street  
Montevallo, AL 35115  
205-665-2555  
205-665-9203 Fax  
www.cityofmontevallo.com

Rusty Nix – Mayor  
Steve Gilbert – City Clerk  
Jeremy Littleton – Chief of Police  
Brad Davis - Fire Chief

Council Members  
Kenneth Dukes  
Martha Eisenberg  
David King  
Lelia Mitchell  
Sonya Swords

APPENDIX 9

April 25, 2023

This letter is to certify that the City Council of Montevallo, AL in the regular general session on April 24, 2023, did approve by majority vote the ABC License Transfer Application for 050- Retail Beer Off Premises Only Sales 070-Retail Table Wine Off Premises Only Sales.

Application Confirmation Number: 20230414115746665  
Applicant: NAMAN, Inc  
Location Address: 4607 Highway 25, Montevallo, AL 35115  
Trade Name: Montevallo Citgo  
Transfer of License from MUKTANAND, LLC 4607 Highway 25, Montevallo, AL 35115

Attest:

Steve Gilbert  
City Clerk / Treasurer



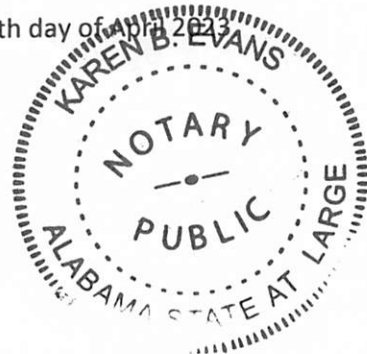
STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Gilbert, whose name as City Clerk & Treasurer of the City of Montevallo, Alabama, a municipal corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this 25th day of April 2023

Notary Public

KAREN B. EVANS  
Notary Public, Alabama State At Large  
My Commission Expires Aug. 08, 2023





**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20230414115746665**

Type License: **050 - RETAIL BEER (OFF PREMISES ONLY)** State: County:  
 Type License: **070 - RETAIL TABLE WINE (OFF PREMISES ONLY)** State: County:  
 Trade Name: **MONTEVALLO CITGO** Filing Fee:  
 Applicant: **NAMAN INC** Transfer Fee: **\$100.00**  
 Location Address: **4607 HIGHWAY 25 MONTEVALLO, AL 35115**  
 Mailing Address: **4607 HIGHWAY 25 MONTEVALLO, AL 35115**  
 County: **SHELBY** Tobacco sales: **YES** Tobacco Vending Machines: **0**  
 Product Type: **03** Type Ownership: **CORPORATION**  
 Book, Page, or Document info: **001-063-330**  
 Do you sell Draft Beer?:  
 Date Incorporated: **02/14/2023** State incorporated: **AL** County Incorporated: **SHELBY**  
 Date of Authority: **02/14/2023**  
 Federal Tax ID: **92-2336957** Alabama State Sales Tax ID: **R011679811**

Name:	Title:	Date and Place of Birth:	Residence Address:
NAYNESHKUMAR G. PATEL 8809682 - AL	OWNER	03/11/1990 INDIA	913 HELENA STATION CV HELENA, AL 35080

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? **YES**  
 Does ABC have any actions pending against the current licensee? **NO**  
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? **NO**  
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? **NO**  
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? **YES**  
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? **NO**  
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? **NO**  
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? **NO**

Contact Person: **NAYNESHKUMAR PATEL**  
 Business Phone: **205-665-5394**  
 Fax: **205-665-5394**

Home Phone: **205-585-3170**  
 Cell Phone: **470-335-0077**  
 E-mail: **neelpatel1103@yahoo.com**

PREVIOUS LICENSE INFORMATION:  
 Trade Name: **MONTEVALLO CITGO**  
 Applicant: **MUKTANAND INC**

Previous License Number(s)  
 License 1: **010366158**  
 License 2: **010366158**



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20230414115746665**

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**  
 Name of Property owner/lessor and phone number: **MUKTANAND INC 205-475-4820**  
 What is lessors primary business? **REAL ESTATE**  
 Is lessor involved in any way with the alcoholic beverage business? **NO**  
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **NO**  
 Is the business used to habitually and principally provide food to the public? **NO**  
 Does the establishment have restroom facilities? **NO**  
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **NO**  
 Building Dimensions Square Footage: **2500** Display Square Footage:  
 Building seating capacity: **0** Does Licensed premises include a patio area? **NO**  
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**  
 Number of licenses in the vicinity: Nearest:  
 Nearest school: Nearest church: Nearest residence: **1 miles**  
 Location is within: **POLICE JURISDICTION** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

<b>Name:</b>	<b>Violation &amp; Date:</b>	<b>Arresting Agency:</b>	<b>Disposition:</b>
NAYNESHKUMAR PATEL	3599-DANGEROUS DRUGS - 03-22-2021	SHELBY CO SHERIFFS DEPT	DISMISSED WITHOUT PREJUDICE.



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**  
**Confirmation Number: 20230414115746665**



**Initial each**

**Signature page**

*A*

In reference to law violations, I attest to the truthfulness of the responses given within the application.

*A*

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

*A*

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

*A*

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

*A*

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

*A*

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

*A*

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

*A*

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

*A*

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required

Applicant Name (print): *Nayneshkumar Patel*

Signature of Applicant: *[Signature]*

Notary Name (print): *Kathy T. Scarborough*

Notary Signature: *[Signature]*

Commission expires: *03/21/24*

Application Taken:       App. Inv. Completed:   
 Submitted to Local Government:   
 Received in District Office:       Reviewed by Supervisor:

Forwarded to District Office:   
 Received from Local Government:   
 Forwarded to Central Office:



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
 Confirmation Number: 20230414115746665



**NOTICE OF TRANSFER OF ABC LICENSED BUSINESS**

**NOTE: A Copy of Operating Agreement Must be Attached To Application**

CURRENT LICENSEE:  
 MUKTANAND INC  
 Address: 4607 HWY 25  
 MONTEVALLO, AL 35115  
 Telephone: 205-475-4820

NEW APPLICANT:  
 NAMAN INC  
 Address: 4607 HIGHWAY 25  
 MONTEVALLO, AL 35115  
 Telephone: 205-665-5394

Current License No: 010366158  
 010366158

LICENSED PREMISES ADDRESS: 4607 HIGHWAY 25 MONTEVALLO, AL 35115

**THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.**

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

**THE CURRENT LICENSE WILL NOT BE RENEWED.**

WITNESS our hands and seals on this the 17th day of April, 2023.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Dinkar Patel  
 Print Name:  
 Title: President

Nayeshkumar Patel  
 Print Name:  
 Title: President

WITNESS: (By ABC Enforcement)  
 Revised 9/08

Kesley S. Scarborough



# TMC Mission Proposal Briefing

APPENDIX 10

## George Dailey Park Phase 4

### Proposal: Horticulture Improvements

The Mission Continues Birmingham Area Service Platoon leadership in consultation with community stakeholders & under advisement by local city representatives proposes adding hedgerows of 250-450 red "knockout" roses as a main horticulture feature to the internal & external boundaries of George Dailey Park; rose bushes would connect from the southwestern most portion of the fence line located to the left of Montevallo Middle School & span around the internal & external park boundaries. This proposal includes the entire exterior fence line boundary and portions of the internal boundary of fence line where a walking trail isn't present as well as hedgerows on the eastern & western portions of the pavilion. Montevallo Middle School administration has approved these improvements in their owned spaces.

This phase of the project serves several purposes to include:

- Adds a much needed "face lift" at the park.
- Hedgerow of roses serves as the outer boundary of the walking trail; helps to retain trail matter (i.e. pea gravel, sand, top soil) therefore preventing erosion of the trail.
- Concludes all planting projects for phased completion of George Dailey Park.
- Satisfies erosion control at pavilion where no gutters or downspouts exist.
- Plants are at no cost to the city.
- Plants to be maintained by a collaborative effort between TMC platoon members & community stakeholders.
- Hedgerow eliminates need for city employees to manage weeds at base of fence line therefore making it easier for city crews to perform park grounds maintenance.
- Concerns for safety & visibility of the park & height of hedgerow may be addressed by agreement to maintain hedgerows 36" or less at boundaries, perimeters & pavilion where hedgerows are placed.
- Roses can be harvested & sold 3 times annually to provide additional funding for park maintenance or other city programs.

(See mapped diagram provided)





On Apr 23, 2023, at 10:12 PM, Lelia Mitchell <[lmitchell@cityofmontevallo.com](mailto:lmitchell@cityofmontevallo.com)> wrote:

Greetings,

APPENDIX 11

Hope you are doing well and had a great weekend.

Attached is the tree planting information that was scheduled by the Alpha Kappa Alpha Sorority, Inc. (AKA) for Saturday, April 29, 2023 at 10:30 a.m. This request is not on the City Council agenda for business for April 24, 2023.

I talked to Mrs. Houser who serves as the Co-Chairman for the Enhance our Environment Project. They are planning to be at the George Dailey Park for the tree planting on Saturday at 10:30 a.m.

Thanks for all you do!

Councilwoman Lelia Mitchell

---

**From:** Lelia Mitchell <[lmitchell@CityofMontevallo.com](mailto:lmitchell@CityofMontevallo.com)>  
**Sent:** Monday, April 10, 2023 11:22 AM  
**To:** Gilbert <[sgilbert@CityofMontevallo.com](mailto:sgilbert@CityofMontevallo.com)>  
**Cc:** Shane Baugh <[sbaugh@CityofMontevallo.com](mailto:sbaugh@CityofMontevallo.com)>  
**Subject:** Re: Dailey Park

Good morning,

I talked to Ashlyn Craft (205-706-7057) and Kendralyn Houser with the sorority. Ashlyn have talked and met with Shane at George Dailey Park for the location for planting the tree. This project is an "Enhance our Environment by the sorority."  
Ashlyn stated at Shane and her set a date for Saturday, April 29, 2023 at 10:30 a.m.

Please contact Shane on this matter and please confirm the date and time of this event with Ashlyn Craft.

Thanks for all you do for the City of Montevallo!

Councilwoman Lelia Mitchell

---

**From:** Steve Gilbert <[sgilbert@CityofMontevallo.com](mailto:sgilbert@CityofMontevallo.com)>  
**Sent:** Monday, April 10, 2023 9:37 AM  
**To:** Lelia Mitchell <[lmitchell@CityofMontevallo.com](mailto:lmitchell@CityofMontevallo.com)>  
**Subject:** RE: Dailey Park

My apologies for not saying anything sooner. I also was not given a time for the event. I need to schedule with Shane Baugh so we can find a place to plant the tree. I will keep you in the loop.

Steve

<image001.png>